



17<sup>th</sup> ANNUAL

# CENTRAL OREGON SHOOTOUT

[BlackButteRanch.com/central-oregon-shootout](http://BlackButteRanch.com/central-oregon-shootout)

## 2019 SCHEDULE

### THURSDAY, APRIL 25 WELCOME RECEPTION

6pm at Brand 33  
Aspen Lakes  
Registration and tee gifts

### FRIDAY, APRIL 26 2 PERSON SCRAMBLE

1<sup>st</sup> & 2<sup>nd</sup> Net – Glaze Meadow at Black Butte Ranch  
3<sup>rd</sup> & 4<sup>th</sup> Net – The Eagle Crest Ridge Course  
5<sup>th</sup> & 6<sup>th</sup> Net – Aspen Lakes

### SATURDAY, APRIL 27 BEST BALL

1<sup>st</sup> & 2<sup>nd</sup> Net – Aspen Lakes  
3<sup>rd</sup> & 4<sup>th</sup> Net – Glaze Meadow at Black Butte Ranch  
5<sup>th</sup> & 6<sup>th</sup> Net – The Eagle Crest Ridge Course

### SUNDAY, APRIL 28 CHAPMAN

1<sup>st</sup> & 2<sup>nd</sup> Net – The Eagle Crest Ridge Course  
3<sup>rd</sup> & 4<sup>th</sup> Net – Aspen Lakes  
5<sup>th</sup> & 6<sup>th</sup> Net – Glaze Meadow at Black Butte Ranch

## 6 NET DIVISIONS

Prize payouts will be awarded in each division  
and 1 Gross Overall Champion

**Maximum 6 stroke differential between partners**

Mens & Ladies are welcome in all divisions

Maximum Handicap: 36 men, 42 ladies

USGA Approved Handicap required  
9:30am Shotgun

## PRIZE PAYOUT

Over \$20,000 in payouts

## ENTRY DEADLINE

APRIL 1, 2019...or first 150 teams

## TEAM ENTRY FEE

\$625 per 2 person team

Entry Fee includes: Green Fees, Carts, Practice Balls,  
Tee Gift, Continental Breakfast, Lunch, Merchandise

## REGISTRATION

Register online at

[BlackButteRanch.com/central-oregon-shootout](http://BlackButteRanch.com/central-oregon-shootout)

or fill out the form on the reverse

Mail entry form and check to:

Black Butte Ranch

ATTN: Tobias Colvin

PO Box 8000

Sisters, OR 97759

Fax 541-595-1293

## FOR MORE INFORMATION

### BLACK BUTTE RANCH

Tobias Colvin | 541-595-1292 | [TColvin@BBRanch.org](mailto:TColvin@BBRanch.org)

### EAGLE CREST RESORT

Kevin Story | 541-504-3877 | [KevinS@Eagle-Crest.com](mailto:KevinS@Eagle-Crest.com)

### ASPEN LAKES GOLF COURSE

Rob Malone | 541-549-4653 | [Rob@AspenLakes.com](mailto:Rob@AspenLakes.com)





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## 2019 ENTRY FORM

Entry form and fees must be received by April 1, 2019. USGA approved handicap index as of April 15, 2019 revision date will be used. Send registration to Tobias Colvin, PO Box 8000, Sisters, OR 97759 | Fax 541-595-1293

Online registration is available at <https://bbr-or.com/cos>

\*\$9.00 service charge for credit cards; cash or check no service fee.

### PLAYER 1

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_ E-mail \_\_\_\_\_

Company Name \_\_\_\_\_ Interested in group info ☐ Yes ☐ No

Division Select one ☐ Gross ☐ Net (Current USGA Handicap required)

USGA Approved Handicap # \_\_\_\_\_ Index \_\_\_\_\_ Home Club \_\_\_\_\_

Ladies Pullover Size XS SM MD LG XL Men's Pullover Size SM MD LG XL XXL

### PLAYER 2

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_ E-mail \_\_\_\_\_

Company Name \_\_\_\_\_ Interested in group info ☐ Yes ☐ No

Division (Select one) ☐ Gross ☐ Net (Current USGA Handicap required)

USGA Approved Handicap # \_\_\_\_\_ Index \_\_\_\_\_ Home Club \_\_\_\_\_

Ladies Pullover Size XS SM MD LG XL Men's Pullover Size SM MD LG XL XXL

### PAYMENT

TEAM ENTRY FEE \$625

Credit Card Number\* \_\_\_\_\_ Expiration Date \_\_\_\_\_

Cardholder's Name \_\_\_\_\_ Amount to Charge \_\_\_\_\_

Authorized Signature \_\_\_\_\_ ☐ Check Enclosed \$ \_\_\_\_\_



**Black Butte  
Ranch**

THE GOLF CLUB

**Aspen Lakes**



**EAGLE CREST  
RESORT**